

COAST GUARD PUBLIC SCHOOL- DAMAN
BOOK LIST FOR THE ACADEMIC SESSION 2023-24 CLASS-XII (COMMERCE)

TEXT BOOKS			NOTE BOOKS		
S.NO	NAME OF THE BOOK	PUBLISHER	S.NO	SUBJECT	NO. OF NOTE BOOKS
1	ENGLISH CORE	FLAMINGO	1	ENGLISH	1 x 200 Pages single line long book
		VISTAS	2	ACCOUNTANCY	1 x 200 Pages single line long book
2	ACCOUNTANCY	NCERT (PART I & II)	3	ECONOMICS	2 x 200 Pages single line long book
3	BUSINESS STUDIES	NCERT (PART I & II)	4	BUSINESS STUDIES	1 x 200 Pages single line long book
4	ECONOMICS	NCERT MACRO ECONOMIC	5	INFORMATICS PRACTICES	1 x 200 Pages single line long book
		INDIAN ECONOMIC DEVELOPMENT NCERT	6	APPLIED MATHEMATICS (241)	2 x 200 Pages single line long book
5	INFORMATICS PRACTICES	SUMITA ARORA TEXT BY DHANPAT RAI & CO	7	WORK EXPERIENCE	1 X 100 Pages Single line long book
6	APPLIED MATHEMATICS (241)	ML AGRAWAL & NEERAJ JAIN	8	PHYSICAL EDUCATION	1 x 200 pages Single line long book
7	PHYSICAL EDUCATION	PHYSICAL EDUCATION - DR.D S YADAV			
Recommended Reference Book					
1	ACCOUNTANCY	D K GOEL ARYA PUBLICATION			
2	BUSINESS STUDIES	POONAM GANDHI DHANPAT RAI AND CO			
3	MACRO ECONOMICS	V K OHRI			
4	INDIAN ECONOMIC DEVP.	V K OHRI			
Note: 1. REFERENCE BOOKS ARE NOT MANDATORY TO BUY					
Note: 2. If desired as an alternative parents can purchase books ONLINE from the link given below. https://www.schoolwaale.com/					